VACANCY NOTICE

FOR OPPORTUNITIES IN RHODE ISLAND STATE GOVERNMENT

| | FOR OPPORTUNITIES IN KNODE IS | SLAIND STATE GOVERNMENT | |
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| Description of Position | TITLE OF POSITION: Social Caseworker II | CLASSIFICATION CODE: | 02822400 |
| | SALARY RANGE: (A24) \$37181 - 43258 | REFERENCE POSITION NO.: | 1237-10000-51 |
| | Department of Human Services | APPLICATION PERIOD: | 12/23/05 - 12/30/05 |
| | Division/Section/Unit Mgmt. Svs./Rehab. Svs./SBVI | | 1/5/2006 |
| | Assignment(s) / Comments LATERAL BIDS ONLY PLEASE | | |
| | Shift and Days: Monday - Friday 8:30 - 4:00 | Job Location: 40 Fou | ntain Street Providence |
| | Restrictions/Limitations: None | Voc V | Ne |
| | Position Covered By Collective Bargaining Union Agreement Name of Bargaining Unit Union: RIASSE, Local 580 | Yes X | No |
| e l | Name of Bargaining Unit Union: RIASSE, Local 580 There is* _X is not a Civil Service List for this position | See A/D ex | Dath for Creatic Instructions |
| | There is * _X is not a Civil Service List for this position See A/B or Both for Specific Instructions * NOTE: If there is a list, only laterals (employees with the same title) or individuals certified by OPA may be appointed to this position. | | |
| | | e title) or individuals certified by OPA m | ay be appointed to this position. |
| | INSTRUCTIONS: | | |
| | A. <u>STATE EMPLOYEE LATERAL BIDDER</u> : Bids are now being accepted for the position(s) indicated. If you are currently in this classification and wish to bid, please complete fully the CS-14 Application Form; and RIEEO 378 Affirmative Action Card. Remember to include, either on the application or within a | | |
| | cover letter, both the File Position Title and Number. | | |
| General Information to Candidate | Most Important - Please include the following information: | | |
| | <u>Most Important</u> - Please include the following information: | | |
| | The title of the position for which you are applying | Name of department where you are currently e | mployed |
| | Title of your present position and date you entered it | Your business telephone number | |
| | | | |
| | Date you entered State service | Present Union Affiliations | |
| | *** In certain agencies, bargaining union applicants will receive preferential consideration according to contract. | | |
| | B. NON INCUMBENT/NON STATE EMPLOYEE APPLICANT: | | |
| | If indicated above that <u>no civil service</u> list exists for this position, you need not be in the class of position, or be in State service to apply. All information requested on the application form must be furnished. The information you give will be used by the agency Personnel Office to determine your qualifications. If an | | |
| ا قِ | requested on the application form must be turnished. The information you give will be used by the agency Personnel Office to determine your qualifications. If an item does not apply to you, or if there is no information to be given, write in the letters "N.A." for Not Applicable. If you fail to answer all the questions on the | | |
| 드 | application form, you may delay consideration of your application. | | |
| ā | C. AMERICANS WITH DISABILITIES ACT (ADA) PROVISIONS | | |
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| | Reasonable Accommodations: If an applicant is unable to perform any escential job functions because of his/hor disability but can achieve the required regults by means of a REASONARI E. | | |
| _ | If an applicant is unable to perform any essential job functions because of his/her disability but can achieve the required results by means of a REASONABLE ACCOMMODATION, then the individual shall not be considered unqualified for therefore the position. | | |
| | Medical Information: | | |
| | Any medical exams required for this position will be performed after a conditional offer of employment has been made in accordance with the Rules/Regulations of | | |
| | the Americans with Disabilities Act (ADA). | | |
| | DUTIES / RESPONSIBILITIES: | | |
| တ္တ | To perform casework duties, management and responsibilities of a specialized nature serving a caseload of children who are blind, | | |
| Ť l | visually impaired, multiply-disabled and deaf/blind from birth through five. Additional responsibilities include coordination of | | |
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| | services for children age six through sixteen who are served in the Social Services and Vocational Rehabilitation programs. | | |
| E I | Coordination services for children age three to five include rehabilitation teaching, community mobility evaluations and low vision | | |
| ξI | Coordination services for children age three to five include rehabilitation teaching, community mobility evaluations and levaluation in order to streamline entry into the public school systems and to eventual employment and independent living duties include obtaining eligibility information and legal coding; maintenance of census data, and reporting for the Vision Program. And to perform related duties as required. | | |
|) # | duties include obtaining eligibility information and legal | coding; maintenance of census dat | a, and reporting for the Vision Screening |
| St | Program. And to perform related duties as required. | | |
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| ళ | EDUCATION / EXPERIENCE / SPECIAL REQUIR | EMENTS: | |
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| e É | (A class specification describing the duties of the position and the minimum qualifications will be furnished upon request.) Possession of a bachelor's | | |
| ğ 2 | degree from an accredited institution of higher education with specialization in sociology, or psychology, social work or | | |
| 필흥 | child development or a related field; and two years experience in the field of family and children services. | | |
| num Educat Experience | | | |
| <u> </u> | | | |
| Minimum Education & Experience | | | |
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| Where to Apply | Apply within the application period as shown on this announcement. NOTE: Some State union contracts allow a 3 day grace period for receipt of CS-14 application or bid. This Office does not assume responsibility for applications sent through the mail. SEND RESUME or CS-14 APPLICATION to: | | |
| | or bia. This Office does not assume responsibility for applications sent | turrough the mail. SEND RESUME of CS- | <u>14 AFFLIUATIUN TO</u> : व्य <u>व्य</u> टक |
| | Ann DeBonis | Telephone #: 401-462-2481 | STORY OF THE PARTY |
| | Dept of Human Services/Office of Human Resources | Fax #: 401-462-2041 | |
| | 600 New London Avenue | TTY/TDD #: 401-462-3363 | <u> </u> |
| | Cranston, RI 02920 | (Telecommunication Device for the D | eaf) |
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